| FORM PTO-100                                                                      | JCOZ F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RECOPULIFIO 2 1 MAR 2002             |  |  |  |  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|
| (REV. 11-2000)                                                                    | EPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATTORNEY'S DOCKED JIMBER             |  |  |  |  |
| TRANSMITTAL LETTER                                                                | 1807-0161P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |  |  |  |  |
| DESIGNATED/ELECTE                                                                 | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | G UNDER 35 U.S.C. 371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/868585                            |  |  |  |  |
| INTERNATIONAL APPLICATION NO.                                                     | INTERNATIONAL FILING DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PRIORITY DATE CLAIMED                |  |  |  |  |
| PCT/SE00/01892                                                                    | October 2, 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | October 12, 1999                     |  |  |  |  |
| TITLE OF INVENTION ARRANGEMENT AND METHOD FOR HEI                                 | GHT ADJUSTMENT OF THE UPPER ATT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ACHMENT POINT OF A SAFETY BELT       |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ACIMENT TOTAL OF IT CHARLES          |  |  |  |  |
| Audiont harawith submits to the United State                                      | TOLFSEN, Ulf; HORSRUD, Johan s Designated/Elected Office (DO/EO/US) the follow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |  |  |  |  |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | owing items and other information:   |  |  |  |  |
| This is a FIRST submission of items cone                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | ubmission of items concerning a filing under 35 U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  |  |  |  |
| 3. This express request to begin national examination until the expiration of the | examination procedures (35 U.S.C. 371(f)) at a eapplicable time limit set in 35 U.S.C. 371(b) a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | any time rather than delay           |  |  |  |  |
|                                                                                   | ation of 19 months from the priority date (Artic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |  |  |  |
| 5. A copy of the International Applicatio                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16 31).                              |  |  |  |  |
|                                                                                   | ed only if not transmitted by the International E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bureau). WO 01/26937                 |  |  |  |  |
| b. has been transmitted by the Int                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suremy, 1. 5 52.255.                 |  |  |  |  |
|                                                                                   | ion was filed in the United States Receiving Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fice (RO/US).                        |  |  |  |  |
|                                                                                   | the International Application as filed (35 U.S.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |  |  |  |  |
| a. is transmitted herewith.                                                       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |  |  |  |  |
| b. has been previously submitted                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | ernational Application under PCT Article 19 (3:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| a. are transmitted herewith (requi                                                | ired only if not transmitted by the International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |  |  |  |  |
| b. have been transmitted by the In                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | the time limit for making such amendments ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s NOT expired.                       |  |  |  |  |
| d. \( \sum \) have not been made and will no                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                    |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                             | the amendments to the claims under PCT Article                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e 19 (35 U.S.C. 371(c)(3)).          |  |  |  |  |
| 9. An oath or declaration of the inventor                                         | . , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |  |  |  |  |
| 10. An English language translation of the (35 U.S.C. 371(c)(5)).                 | ne annexes of the International Preliminary Exa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mination Report under PCT Article 36 |  |  |  |  |
| Items 11. to 20. below concern document(s)                                        | or information included:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |  |  |  |  |
| 11. An Information Disclosure Statement                                           | t under 37 CFR 1.97 and 1.98, Form PTO-1449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9(s) and International Search Report |  |  |  |  |
| (PCT/ISA/210) with 6 document(s).                                                 | , data as, une 11.5, 1 11.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (6), and international course report |  |  |  |  |
| K7                                                                                | ng. A separate cover sheet in compliance with 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 37 CFR 3.28 and 3.31 is included.    |  |  |  |  |
| 13. A FIRST preliminary amendment.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | A contraction of the contraction |                                      |  |  |  |  |
| 15. A substitute specification.                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>y</i>                             |  |  |  |  |
| 16. A change of power of attorney and/or                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
|                                                                                   | uence listing in accordance with PCT Rule 13te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |  |  |  |  |
|                                                                                   | A second copy of the published international application under 35 U.S.C. 154(d)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |  |  |  |  |
| N /                                                                               | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |  |  |  |  |
| 20. Other items or information: 1.) Form PCT/IB/304                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| 2.) International Application                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| 3.) International Preliminary Examina                                             | ation Report (PCT/IPEA/409)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |  |  |  |  |

?

| U.S. APPLICATION NO (if known, see 37,                                                                                                                                                                    | CFR ED E Q 5                   | INTERNATIONAL APPLICATION NO |                             |              | ATTORNEY'S DOC | ATTORNEY'S DOCKET NUMBER |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|-----------------------------|--------------|----------------|--------------------------|----|--|
| IU/ WE                                                                                                                                                                                                    |                                |                              | PCT/SE00/01                 | 392          | 1807-0161P     |                          |    |  |
| 21. The following fees                                                                                                                                                                                    |                                |                              |                             |              | CA             | LCULATIONS               |    |  |
| BASIC NATIONAL I                                                                                                                                                                                          | FEE (37 CFR 1.492(a            | )(1)-(5):                    |                             |              |                |                          |    |  |
| Neither international preliminary examination fee (37 CFR 1.482) nor international search fee (37 CFR 1.445(a)(2)) paid to USPTO                                                                          |                                |                              |                             |              |                |                          |    |  |
|                                                                                                                                                                                                           |                                |                              | a to USP10<br>EPO or JPO    | \$1,040.00   |                |                          |    |  |
|                                                                                                                                                                                                           | on report not propured         | a by the                     | LI O OI II O                | \$1,040.00   |                |                          |    |  |
| International prelimina                                                                                                                                                                                   | ary examination fee (3'        | 7 CFR 1                      | .482) not paid to           |              |                |                          |    |  |
| USPTO but Internation                                                                                                                                                                                     | nal Search Report prep         | ared by                      | the EPO or JPO              | \$890.00     |                |                          |    |  |
| International prelimina                                                                                                                                                                                   | ry examination fee (3'         | 7 CER 1                      | .482) not paid to USPTO     |              |                |                          |    |  |
| but international search                                                                                                                                                                                  | h fee (37 CFR 1.445(a)         | )(2)) pai                    | d to USPTO                  | \$740.00     | İ              |                          |    |  |
|                                                                                                                                                                                                           |                                |                              |                             |              | l              |                          |    |  |
| International prelimina                                                                                                                                                                                   | ry examination fee (3)         | 7 CFR 1                      | .482) paid to USPTO         |              | l              |                          |    |  |
| but all claims did not s                                                                                                                                                                                  | atisty provisions of PC        | I Artic                      | le 33(1)-(4)                | \$710.00     |                |                          |    |  |
| International prelimina                                                                                                                                                                                   | ry examination fee (3'         | 7 CFR 1.                     | 482) paid to USPTO          |              |                |                          |    |  |
| and all claims satisfied                                                                                                                                                                                  | provisions of PCT Ar           | ticle 33(                    | 1)-(4)                      | \$100.00     | <b>S</b>       | 1 0 40 00                |    |  |
| ENTER API                                                                                                                                                                                                 | PROPRIATE BA                   | ASIC I                       | FEE AMOUNT =                |              | 3              | 1,040.00                 |    |  |
| Surcharge of \$130.00 fe                                                                                                                                                                                  | or furnishing the oath         | or declar                    | ration later than 20        | ⊠ 30         |                | 120.00                   |    |  |
| months from the earlies                                                                                                                                                                                   |                                |                              |                             |              | \$             | 130.00                   |    |  |
| CLAIMS                                                                                                                                                                                                    | NUMBER FILE                    | D                            | NUMBER EXTRA                | RATE         |                |                          |    |  |
| Total Claims                                                                                                                                                                                              | 13 - 20 =                      |                              | 0                           | X \$18.00    | \$             | 0.00                     |    |  |
| Independent Claims                                                                                                                                                                                        | 2 - 3 =                        |                              | 0                           | X \$84.00    | \$             | 0.00                     |    |  |
| MULTIPLE DEPENDI                                                                                                                                                                                          | ENT CLAIM(S) (if app           | plicable)                    | Yes                         | + \$280.00   | \$             | 280.00                   |    |  |
|                                                                                                                                                                                                           |                                |                              | OF ABOVE CALCULA            |              | \$             | 1,320.00                 |    |  |
|                                                                                                                                                                                                           | mall entity status. See 3      | 37 CFR                       | 1.27. The fees indicated ab | ove are      | s              | 0.00                     |    |  |
| reduced by 1/2.                                                                                                                                                                                           |                                |                              |                             |              |                |                          |    |  |
| D                                                                                                                                                                                                         | 00.6 . 6 . 1 . 4 . 5           | . 1. 1                       |                             | FOTAL =      | \$             | 1,320.00                 |    |  |
| Processing fee of \$130.00 for furnishing the English translation later than 20 30 months from the earliest claimed priority date (37 CFR 1.492(f)).                                                      |                                |                              |                             | \$           | 0.00           |                          |    |  |
| TOTAL NATIONAL FEE =                                                                                                                                                                                      |                                |                              |                             | \$           | 1,320.00       |                          |    |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be                                                                                                                        |                                |                              |                             |              |                |                          |    |  |
| accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +                                                                                                                     |                                |                              |                             | \$           | 0.00           |                          |    |  |
|                                                                                                                                                                                                           |                                |                              | TOTAL FEES ENC              | LOSED =      | \$             | 1,320.00                 |    |  |
|                                                                                                                                                                                                           |                                |                              |                             | _            |                | Amount to be:            | \$ |  |
|                                                                                                                                                                                                           |                                |                              |                             |              |                | refunded                 |    |  |
|                                                                                                                                                                                                           |                                |                              | <u> </u>                    |              | L              | charged                  | 3  |  |
| a. A check in the an                                                                                                                                                                                      | nount of \$ <u>1,320.00</u> to | cover tl                     | ne above fees is enclosed.  |              |                |                          |    |  |
| b. Please charge my                                                                                                                                                                                       | Deposit Account. No            |                              | in the amount of \$         | to co        | over t         | he above fees.           |    |  |
| A duplicate copy                                                                                                                                                                                          | of this sheet is enclos        | ed.                          |                             |              |                |                          |    |  |
| c. X The Commission                                                                                                                                                                                       | er is hereby authorized        | l to char                    | ge any additional fees whic | h may he rea | nired          | or credit any            |    |  |
| overpayment to I                                                                                                                                                                                          | Deposit Account No. (          | 02-2448.                     | 30 any additional loos wine | n may be req | unco           | , or credit any          |    |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                     |                                |                              |                             |              |                |                          |    |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. |                                |                              |                             |              |                |                          |    |  |
|                                                                                                                                                                                                           |                                |                              |                             |              |                |                          |    |  |
| Send all correspondence to: Birch, Stewart, Kolasch & Birch, LLP or Customer No. 2292                                                                                                                     |                                |                              |                             |              |                |                          |    |  |
| P.O. Box 747                                                                                                                                                                                              |                                |                              |                             |              |                |                          |    |  |
| Falls Church, VA 22040-0747                                                                                                                                                                               |                                |                              |                             |              |                |                          |    |  |
| (703) 205-8000                                                                                                                                                                                            |                                |                              |                             |              |                |                          |    |  |
| Date: March 21, 2002 By 12 (11) #32888                                                                                                                                                                    |                                |                              |                             |              |                |                          |    |  |
|                                                                                                                                                                                                           | Ferrell C. Birch, #19,382      |                              |                             |              |                |                          |    |  |
| /rem                                                                                                                                                                                                      |                                | •                            | 7                           | я            |                | - ,                      |    |  |

# JC10 Rec'd PCT/PTO 2 1 MAR 2002

PATENT 1807-0161P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

TOLFSEN, Ulf et al.

Int'l. Appl. No.:

PCT/SE00/01892

Appl. No.:

New

Group:

Filed:

March 21, 2002

Examiner:

For:

ARRANGEMENT AND METHOD FOR HEIGHT ADJUSTMENT OF THE UPPER ATTACHMENT

POINT OF A SAFETY BELT

# PRELIMINARY AMENDMENT

BOX PATENT APPLICATION

Assistant Commissioner for Patents Washington, DC 20231

March 21, 2002

Sir:

The following Preliminary Amendments and Remarks are respectfully submitted in connection with the above-identified application.

#### AMENDMENTS

#### IN THE SPECIFICATION:

Please amend the specification as follows:

Before line 1, insert --This application is the national phase under 35 U.S.C. § 371 of PCT International Application No. PCT/SE00/01892 which has an International filing date of October 2, 2000, which designated the United States of America.--

Docket No. 1807-0161P

# IN THE CLAIMS:

Please amend the claims as follows:

- 8. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that the upper attachment point (2) is arranged in a fixed manner on a slide (15) which is arranged displaceably on a guide rail (16).
- 9. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that a belt reel (10) is arranged at the upper attachment point (2).
- 10. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that the upper attachment point (2) comprises a deflection means (11) for the safety belt (1).

Docket No. 1807-0161P

#### REMARKS

The specification has been amended to provide a cross-reference to the previously filed International Application.

The claims have been amended to remove improper multiple dependencies.

Entry of the above amendments is earnestly solicited. An early and favorable first action on the merits is earnestly solicited.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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Attachment: VERSION WITH MARKINGS TO SHOW CHANGES MADE

TCB/rem 1807-0161P

(Rev. 02/21/02)

# 531 Rec'd PCT/PTC 21 MAR 2002

Docket No. 1807-0161P

# VERSION WITH MARKINGS TO SHOW CHANGES MADE

The specification has been amended to provide a crossreference to the previously filed International Application.

# IN THE CLAIMS:

The claims have been amended as follows:

- 8. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to [any one of the preceding claims] claim 1, characterized in that the upper attachment point (2) is arranged in a fixed manner on a slide (15) which is arranged displaceably on a guide rail (16).
- 9. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to [any one of the preceding claims] claim 1, characterized in that a belt reel (10) is arranged at the upper attachment point (2).
- 10. (Amended) Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to [any one of the preceding claims] claim 1, characterized in that the upper attachment point (2) comprises a deflection means (11) for the safety belt (1).

112111 PA/MAH

4/pKrs

1 JC10 Rec'd PCT/PTO 2 1 MAR 2002

TITLE

Arrangement and method for height adjustment of the upper attachement point of a safety belt.

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# **TECHNICAL FIELD**

The present invention relates to an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction.

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#### **BACKGROUND ART**

Height-adjusting arrangements for the upper attachment point of safety belts in vehicles are previously known. From US 5,102,166, for example, a heightadjusting arrangement for the upper attachment point of a safety belt is previously known, where the movement of the attachment point is a function of the movement in the longitudinal direction of the vehicle of a seat arranged in the vehicle. The movement of the seat is transmitted via a wire to a slide which runs in a vertical guide groove which is arranged in the body of the vehicle and is positioned at shoulder height of a person sitting in said seat. Said guide groove comprises an upper and a lower end-position stop, which stops prevent the upper attachment point of the safety belt ending up too high or, respectively, low when the seat is located in its rear or, respectively, front position. The arrangement described above therefore means that when, for example, a tall person moves the seat backwards so as to achieve a suitable driving position, the upper attachment point is displaced upwards and in this manner takes up a position in the vertical direction which is optimum for said person.

However, this previously known height-adjusting arrangement has the disadvantage that the movement of the upper attachment point of the safety belt takes place only as a function of the movement of the seat in the longitudinal direction of the vehicle. As it is common, in particular in lorries,

buses and various types of utility vehicle, to provide vehicle seats with springmounting in the vertical direction in order to improve the comfort of occupants of the vehicles, the height of the vehicle seat should also be taken into consideration for satisfactory adjustment of the upper attachment point of the safety belt.

From EP 447,364, it is previously known, in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, to arrange the upper attachment point of the safety belt on the backrest of the vehicle seat, which results in the attachment point being correctly positioned irrespective of the springing movement of the vehicle seat.

Although the known arrangement provides good adaptation of the upper attachment point of the safety belt during the springing movement of said vehicle seat, it suffers from certain disadvantages. One disadvantage is that the construction of the vehicle seat is relatively complicated as it has to be provided with strong reinforcements. Another disadvantage is that the vehicle seat usually has to be provided with means, for example a wire extending between the vehicle seat and the floor of the vehicle, in order to limit the springing movement in the event of, for example, heavy braking of the vehicle. Furthermore, the abovementioned arrangement means that the floor of the vehicle has to be reinforced, which increases the weight of the vehicle.

# DISCLOSURE OF INVENTION

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The principal object of the present invention is therefore to provide an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, where the upper attachment point is arranged so as to follow in the vertical direction the springing movement of said vehicle seat. This is achieved by means of an arrangement and a method of the type referred to in the introduction, the characteristic features of which emerge from independent claims 1 and 11.

Further advantages and objects of the invention can be understood with the aid of the claims below and the description below.

#### **BRIEF DESCRIPTION OF DRAWINGS**

- 5 The invention is described below in connection with preferred exemplary embodiments and the appended figures, in which
  - Figure 1 shows a vehicle seat on which a first preferred embodiment according to the invention can be seen,
- 10 Figure 2 shows a height-adjustable deflection means of the present invention.
  - Figure 3 shows, partly in cross section, an operating lever with an associated locking pin in the released position,
- Figure 4 shows, partly in cross section, said operating lever with the locking pin in the locked position,
  - Figure 5 shows a vehicle seat with an advantageous alternative embodiment of the present invention, and
  - Figure 6 shows a vehicle seat on which a further advantageous alternative embodiment according to the invention can be seen.

# MODE FOR CARRYING OUT THE INVENTION

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Figure 1 shows a height-adjusting arrangement for the upper attachment point 2 of a safety belt 1 on a vehicle seat 3 which is arranged in a vehicle and comprises a backrest 4 and a sitting surface 5 attached to a seat underframe 6. The vehicle seat 3 is spring-mounted by means of a mounting arrangement having two pairs of intersecting link arms 8a, 8b, 8c, 8d interconnected in an articulated manner at points of intersection 7a, 7b, the link arm pairs 8a, 8b and 8c, 8d being arranged on opposite sides of the sitting surface 5 of the vehicle seat and being at their ends connected in such a manner to the seat underframe 6 and the vehicle floor 9 that the vehicle seat 3 is movable in the vertical direction relative to the vehicle floor 9, in addition to which spring means (not shown) are arranged so as to counteract

the movement of the vehicle seat 3 in the direction towards the vehicle floor 9. A description of a vehicle seat according to the above is given in Swedish patent specification SE 366 505 which is incorporated herewith.

Figure 1 also shows how the safety belt 1 runs out of a belt reel 10, and via an upper deflection means 11 arranged at said upper attachment point 2. From the deflection means 11, the belt extends, over the shoulder of an imaginary occupant, to a second, lower deflection means 12 with an associated belt lock 13, which is arranged in a fixed manner in relation to the sitting surface 5, and on, over the hip of an imaginary occupant, to a lower attachment point 14 arranged in a fixed manner in relation to the sitting surface.

According to a preferred embodiment, the upper deflection means 11 and the belt reel 10 are mounted in a fixed manner on a slide 15 which is arranged displaceably on a guide rail 16. The slide 15 surrounds the guide rail 16, which is of rectangular cross section, by means of sliding joints 15a, 15b which are shaped so as essentially to surround the guide rail 16 and are therefore designed with a corresponding rectangular cross section.

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A first link arm 17 is attached rigidly to the seat underframe 6 and connected, via a link arm articulation 18, to a second link arm 19 which is in turn connected to the slide 15 by means of an articulated connection 20, springing movement of the vehicle seat 3 then bringing about displacement of the slide 15 and thus of the deflection means 11 arranged at the upper attachment point 2.

Figures 2, 3 and 4 show an especially preferred embodiment where the upper deflection means 11 is arranged adjustably in the vertical direction relative to the slide 15. In the embodiment shown, the upper deflection means 11 is attached by a screw connection 21 to a second slide 22 arranged displaceably on the slide 15. Said second slide 22 is provided with

a locking mechanism comprising a locking pin 23 which is operated by an operating lever 24 which is attached pivotably at an articulation 25. When the lever is operated counter to spring means (not shown), the locking pin 23 is brought out of engagement with locking holes 26 arranged in the slide 15, movement of the slide 22 relative to the slide 15 then being made possible. As a result, it is possible to adjust the upper attachment point 2 to the desired height depending on the load (the weight of the occupant) on the sitting surface 5 and the height of the occupant.

With reference to Figure 5, an advantageous alternative embodiment for transmitting the springing movement of the vehicle seat 3 to the upper attachment point 2 of the safety belt according to the invention is described. In this embodiment, what is known as a push-pull cable 27, that is to say a cable consisting of an outer covering 28 and a wire 29 which can transmit both tensile and compressive force, is arranged so as to transmit the springing movement of the vehicle seat to the upper attachment point 2. One end of the wire 29 is attached to a wire attachment 30 arranged in a fixed manner in relation to the vehicle floor 9, and its other end is attached to the slide 15, in addition to which one end of the outer covering 28 is attached firmly to an attachment 31 arranged in a fixed manner in relation to the seat underframe 6, and its other end is attached to an attachment 32 arranged in a fixed manner in relation to the guide rail 16.

Figure 5 also shows an advantageous alternative embodiment, according to the present invention, of the upper attachment point 2 of the safety belt, where the safety belt 1 runs out of a belt reel 10, over the shoulder of an imaginary occupant and, as already mentioned, on down to the second, lower deflection means 12. The result of this is that no upper deflection means is required and that the total length of the safety belt 1 can be made shorter.

Figure 6 shows a further advantageous alternative embodiment for transmitting the springing movement of the vehicle seat 3 to the upper attachment point 2 of the safety belt according to the invention. In this embodiment, a first hydraulic piston/cylinder assembly 33 is arranged between the seat underframe 6 and the vehicle floor 9, and a second hydraulic piston/cylinder assembly 34 is arranged between the slide 15 and the guide rail 16. Said first and second hydraulic piston/cylinder assemblies 33, 34 are coupled to one another, by a hydraulic pipe/tube, so that compression of the first hydraulic piston/cylinder assembly results in a corresponding linear expansion of the second hydraulic piston/cylinder assembly, and the slide 15 is thus displaced.

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The invention is not limited to the exemplary embodiments described above and shown in the figures, but can be varied within the scope of the claims below. For example, the springing movement of the vehicle seat can be detected by an electric sensor and then recreated, at the upper attachment point of the safety belt, by an electric motor. Furthermore, said guide rail and slide can be designed with a different, for example circular, cross section.

# **CLAIMS**

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- 1. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1), arranged in a vehicle with a vehicle seat (3) which is spring-mounted in the vertical direction, characterized in that the upper attachment point (2) is arranged displaceably in the vertical direction on the body of the vehicle and is connected to said vehicle seat (3) via movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) which cause the springing movement of the vehicle seat (3) to bring about a corresponding displacement of said upper attachment point (2).
- 2. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a link arm arrangement (17, 18, 19, 20) arranged between the vehicle seat (3) and the upper attachment point (2).
- 3. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 2, c h a r a c t e r i z e d i n that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a first link arm (17) attached to the vehicle seat (3) and connected, via a link arm articulation (18), to a second link arm (19) which is connected to said upper attachment point (2).
- 4. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a push-pull cable (27), the first end (30, 31) of which is connected to the vehicle seat (3) and the second end (32) of which is connected to the upper attachment point (2).

5. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a first hydraulic arrangement (33) arranged on the vehicle seat (3) and a second hydraulic arrangement (34) arranged at the upper attachment point (2) and a hydraulic circuit (35) which interconnects said first and second hydraulic arrangements (33, 34).

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- 6. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 5, characterized in that said first hydraulic arrangement comprises a hydraulic piston/cylinder assembly (33) arranged on the vehicle seat (3).
- 7. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 5 or 6, characterized in that said second hydraulic arrangement comprises a hydraulic piston/cylinder assembly (34) arranged at the upper attachment point (2).
- 8. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims, characterized in that the upper attachment point (2) is arranged in a fixed manner on a slide (15) which is arranged displaceably on a guide rail (16).
- 9. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims, characterized in that a belt reel (10) is arranged at the upper attachment point (2).
- 30 10. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims,

characterized in that the upper attachment point (2) comprises a deflection means (11) for the safety belt (1).

11. Method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, characterized in that said height adjustment takes place as a function of the vertical springing movement of the vehicle seat.

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10 12. Method for height adjustment of the upper attachment point of a safety belt according to claim 11, characterized in that the height adjustment takes place as a linear function of the springing movement of the vehicle seat.

# **ABSTRACT**

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The invention relates to an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, where the upper attachment point is arranged displaceably in the vertical direction on the body of the vehicle. Said height adjustment takes place as a function of the springing movement of the vehicle seat, which results in the upper attachment point always remaining correctly positioned in the vertical direction.

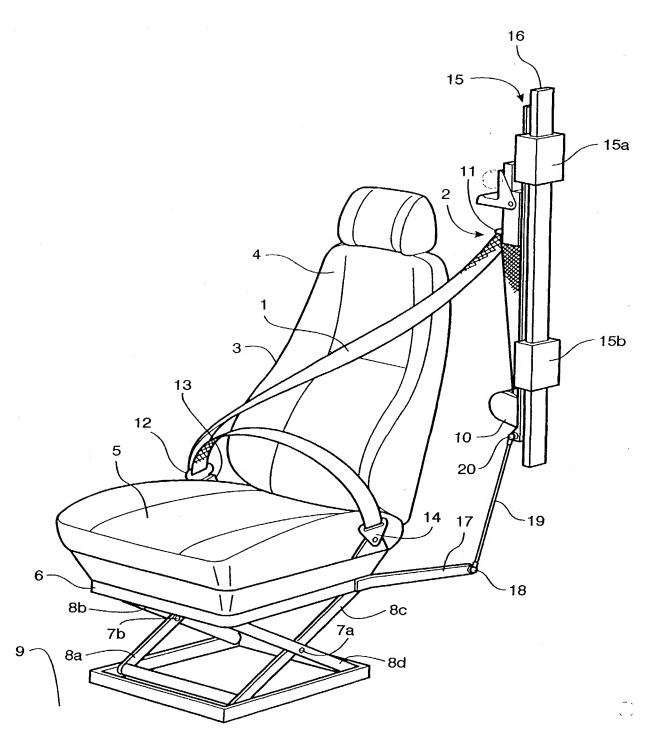


Fig.1

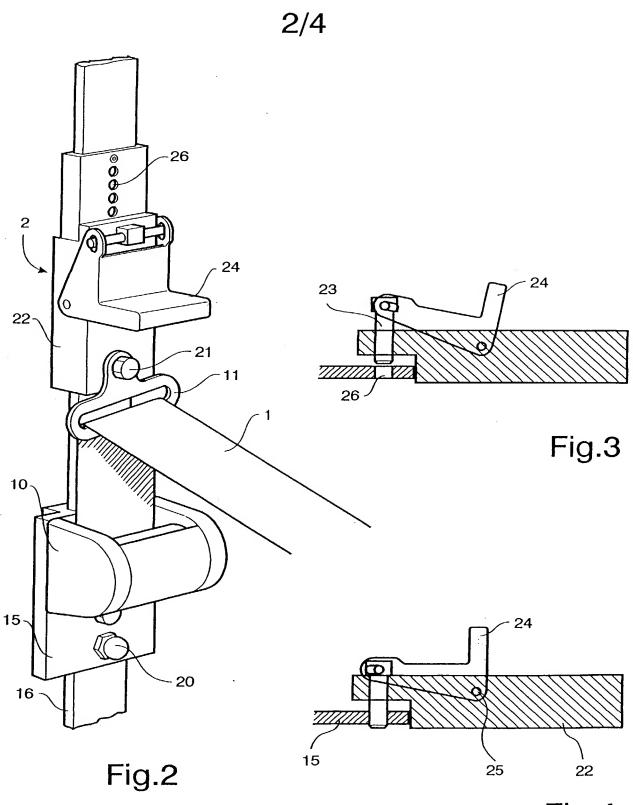


Fig.4

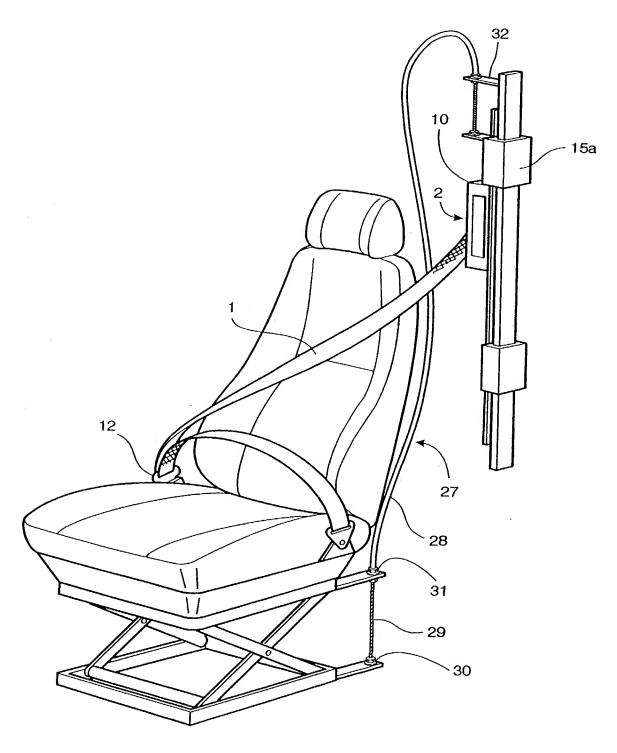


Fig.5

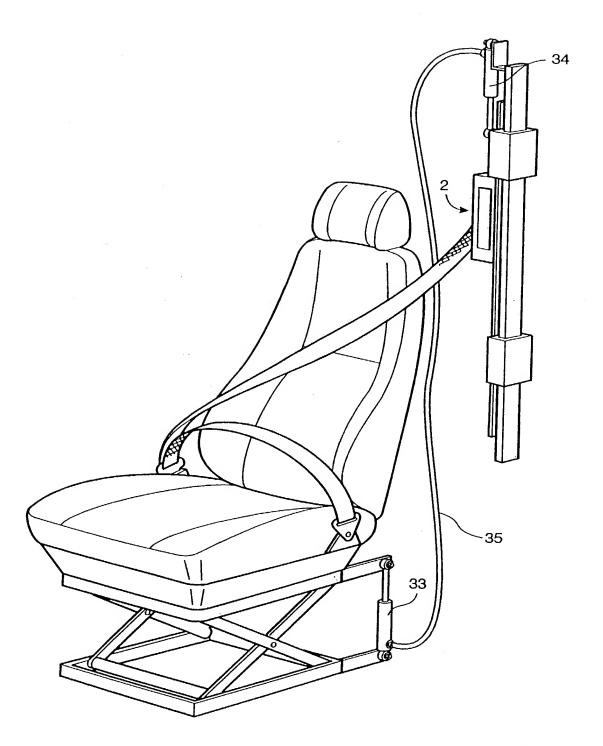


Fig.6

WO-01/26937

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# TITLE

Arrangement and method for height adjustment of the upper attachement point of a safety belt.

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#### **TECHNICAL FIELD**

The present invention relates to an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction.

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#### **BACKGROUND ART**

Height-adjusting arrangements for the upper attachment point of safety belts in vehicles are previously known. From US 5,102,166, for example, a heightadjusting arrangement for the upper attachment point of a safety belt is previously known, where the movement of the attachment point is a function of the movement in the longitudinal direction of the vehicle of a seat arranged in the vehicle. The movement of the seat is transmitted via a wire to a slide which runs in a vertical guide groove which is arranged in the body of the vehicle and is positioned at shoulder height of a person sitting in said seat. Said guide groove comprises an upper and a lower end-position stop, which stops prevent the upper attachment point of the safety belt ending up too high or, respectively, low when the seat is located in its rear or, respectively, front position. The arrangement described above therefore means that when, for example, a tall person moves the seat backwards so as to achieve a suitable driving position, the upper attachment point is displaced upwards and in this manner takes up a position in the vertical direction which is optimum for said person.

However, this previously known height-adjusting arrangement has the disadvantage that the movement of the upper attachment point of the safety belt takes place only as a function of the movement of the seat in the longitudinal direction of the vehicle. As it is common, in particular in lorries,

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buses and various types of utility vehicle, to provide vehicle seats with springmounting in the vertical direction in order to improve the comfort of occupants of the vehicles, the height of the vehicle seat should also be taken into consideration for satisfactory adjustment of the upper attachment point of the safety belt.

From EP 447,364, it is previously known, in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, to arrange the upper attachment point of the safety belt on the backrest of the vehicle seat, which results in the attachment point being correctly positioned irrespective of the springing movement of the vehicle seat.

Although the known arrangement provides good adaptation of the upper attachment point of the safety belt during the springing movement of said vehicle seat, it suffers from certain disadvantages. One disadvantage is that the construction of the vehicle seat is relatively complicated as it has to be provided with strong reinforcements. Another disadvantage is that the vehicle seat usually has to be provided with means, for example a wire extending between the vehicle seat and the floor of the vehicle, in order to limit the springing movement in the event of, for example, heavy braking of the vehicle. Furthermore, the abovementioned arrangement means that the floor of the vehicle has to be reinforced, which increases the weight of the vehicle.

# DISCLOSURE OF INVENTION

The principal object of the present invention is therefore to provide an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, where the upper attachment point is arranged so as to follow in the vertical direction the springing movement of said vehicle seat. This is achieved by means of an arrangement and a method of the type referred to in the introduction, the characteristic features of which emerge from independent claims 1 and 11.

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Further advantages and objects of the invention can be understood with the aid of the claims below and the description below.

#### BRIEF DESCRIPTION OF DRAWINGS

The invention is described below in connection with preferred exemplary embodiments and the appended figures, in which

- Figure 1 shows a vehicle seat on which a first preferred embodiment according to the invention can be seen,
- 10 Figure 2 shows a height-adjustable deflection means of the present invention,
  - Figure 3 shows, partly in cross section, an operating lever with an associated locking pin in the released position,
  - Figure 4 shows, partly in cross section, said operating lever with the locking pin in the locked position,
  - Figure 5 shows a vehicle seat with an advantageous alternative embodiment of the present invention, and
  - Figure 6 shows a vehicle seat on which a further advantageous alternative embodiment according to the invention can be seen.

# MODE FOR CARRYING OUT THE INVENTION

Figure 1 shows a height-adjusting arrangement for the upper attachment point 2 of a safety belt 1 on a vehicle seat 3 which is arranged in a vehicle and comprises a backrest 4 and a sitting surface 5 attached to a seat underframe 6. The vehicle seat 3 is spring-mounted by means of a mounting arrangement having two pairs of intersecting link arms 8a, 8b, 8c, 8d interconnected in an articulated manner at points of intersection 7a, 7b, the link arm pairs 8a, 8b and 8c, 8d being arranged on opposite sides of the sitting surface 5 of the vehicle seat and being at their ends connected in such a manner to the seat underframe 6 and the vehicle floor 9 that the vehicle seat 3 is movable in the vertical direction relative to the vehicle floor 9, in addition to which spring means (not shown) are arranged so as to counteract

the movement of the vehicle seat 3 in the direction towards the vehicle floor 9. A description of a vehicle seat according to the above is given in Swedish patent specification SE 366 505 which is incorporated herewith.

Figure 1 also shows how the safety belt 1 runs out of a belt reel 10, and via an upper deflection means 11 arranged at said upper attachment point 2. From the deflection means 11, the belt extends, over the shoulder of an imaginary occupant, to a second, lower deflection means 12 with an associated belt lock 13, which is arranged in a fixed manner in relation to the sitting surface 5, and on, over the hip of an imaginary occupant, to a lower attachment point 14 arranged in a fixed manner in relation to the sitting surface.

According to a preferred embodiment, the upper deflection means 11 and the belt reel 10 are mounted in a fixed manner on a slide 15 which is arranged displaceably on a guide rail 16. The slide 15 surrounds the guide rail 16, which is of rectangular cross section, by means of sliding joints 15a, 15b which are shaped so as essentially to surround the guide rail 16 and are therefore designed with a corresponding rectangular cross section.

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A first link arm 17 is attached rigidly to the seat underframe 6 and connected, via a link arm articulation 18, to a second link arm 19 which is in turn connected to the slide 15 by means of an articulated connection 20, springing movement of the vehicle seat 3 then bringing about displacement of the slide 15 and thus of the deflection means 11 arranged at the upper attachment point 2.

Figures 2, 3 and 4 show an especially preferred embodiment where the upper deflection means 11 is arranged adjustably in the vertical direction relative to the slide 15. In the embodiment shown, the upper deflection means 11 is attached by a screw connection 21 to a second slide 22 arranged displaceably on the slide 15. Said second slide 22 is provided with

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a locking mechanism comprising a locking pin 23 which is operated by an operating lever 24 which is attached pivotably at an articulation 25. When the lever is operated counter to spring means (not shown), the locking pin 23 is brought out of engagement with locking holes 26 arranged in the slide 15, movement of the slide 22 relative to the slide 15 then being made possible. As a result, it is possible to adjust the upper attachment point 2 to the desired height depending on the load (the weight of the occupant) on the sitting surface 5 and the height of the occupant.

10 With reference to Figure 5, an advantageous alternative embodiment for transmitting the springing movement of the vehicle seat 3 to the upper attachment point 2 of the safety belt according to the invention is described. In this embodiment, what is known as a push-pull cable 27, that is to say a cable consisting of an outer covering 28 and a wire 29 which can transmit 15 both tensile and compressive force, is arranged so as to transmit the springing movement of the vehicle seat to the upper attachment point 2. One end of the wire 29 is attached to a wire attachment 30 arranged in a fixed manner in relation to the vehicle floor 9, and its other end is attached to the slide 15, in addition to which one end of the outer covering 28 is attached 20 firmly to an attachment 31 arranged in a fixed manner in relation to the seat underframe 6, and its other end is attached to an attachment 32 arranged in a fixed manner in relation to the guide rail 16.

Figure 5 also shows an advantageous alternative embodiment, according to the present invention, of the upper attachment point 2 of the safety belt, where the safety belt 1 runs out of a belt reel 10, over the shoulder of an imaginary occupant and, as already mentioned, on down to the second, lower deflection means 12. The result of this is that no upper deflection means is required and that the total length of the safety belt 1 can be made shorter.

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Figure 6 shows a further advantageous alternative embodiment for transmitting the springing movement of the vehicle seat 3 to the upper attachment point 2 of the safety belt according to the invention. In this embodiment, a first hydraulic piston/cylinder assembly 33 is arranged between the seat underframe 6 and the vehicle floor 9, and a second hydraulic piston/cylinder assembly 34 is arranged between the slide 15 and the guide rail 16. Said first and second hydraulic piston/cylinder assemblies 33, 34 are coupled to one another, by a hydraulic pipe/tube, so that compression of the first hydraulic piston/cylinder assembly results in a corresponding linear expansion of the second hydraulic piston/cylinder assembly, and the slide 15 is thus displaced.

The invention is not limited to the exemplary embodiments described above and shown in the figures, but can be varied within the scope of the claims below. For example, the springing movement of the vehicle seat can be detected by an electric sensor and then recreated, at the upper attachment point of the safety belt, by an electric motor. Furthermore, said guide rail and slide can be designed with a different, for example circular, cross section.

# CLAIMS

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- 1. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1), arranged in a vehicle with a vehicle seat (3) which is spring-mounted in the vertical direction, characterized in that the upper attachment point (2) is arranged displaceably in the vertical direction on the body of the vehicle and is connected to said vehicle seat (3) via movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) which cause the springing movement of the vehicle seat (3) to bring about a corresponding displacement of said upper attachment point (2).
- 2. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a link arm arrangement (17, 18, 19, 20) arranged between the vehicle seat (3) and the upper attachment point (2).
- 3. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 2, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a first link arm (17) attached to the vehicle seat (3) and connected, via a link arm articulation (18), to a second link arm (19) which is connected to said upper attachment point (2).
- 4. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a push-pull cable (27), the first end (30, 31) of which is connected to the vehicle seat (3) and the second end (32) of which is connected to the upper attachment point (2).

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- 5. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 1, characterized in that said movement-transmitting means (17, 18, 19, 20; 27; 33, 34, 35) comprise a first hydraulic arrangement (33) arranged on the vehicle seat (3) and a second hydraulic arrangement (34) arranged at the upper attachment point (2) and a hydraulic circuit (35) which interconnects said first and second hydraulic arrangements (33, 34).
- 6. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 5, characterized in that said first hydraulic arrangement comprises a hydraulic piston/cylinder assembly (33) arranged on the vehicle seat (3).
- 7. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to claim 5 or 6, c h a r a c t e r i z e d i n that said second hydraulic arrangement comprises a hydraulic piston/cylinder assembly (34) arranged at the upper attachment point (2).
- 8. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims, characterized in that the upper attachment point (2) is arranged in a fixed manner on a slide (15) which is arranged displaceably on a guide rail (16).
- 9. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims, characterized in that a belt reel (10) is arranged at the upper attachment point (2).
- 30 10. Height-adjusting arrangement for the upper attachment point (2) of a safety belt (1) according to any one of the preceding claims,

characterized in that the upper attachment point (2) comprises a deflection means (11) for the safety belt (1).

- 11. Method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, characterized in that said height adjustment takes place as a function of the vertical springing movement of the vehicle seat.
- 10 12. Method for height adjustment of the upper attachment point of a safety belt according to claim 11, characterized in that the height adjustment takes place as a linear function of the springing movement of the vehicle seat.

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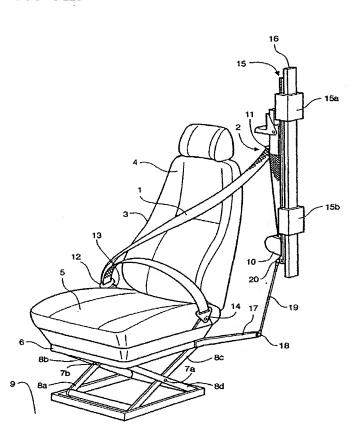
- (74) Agents: ANDERSSON, Per et al.; Albihns Patentbyrå Götegorg AB, Box 142, S-401 22 Göteborg (SE).
- (81) Designated States (national): AE, AG, AL, AM, AT, AU, AZ, BA, BB, BG, BR, BY, BZ, CA, CH, CN, CR, CU, CZ, DE, DK, DM, DZ, EE, ES, FI, GB, GD, GE, GH, GM, HR, HU, ID, IL, IN, IS, JP, KE, KG, KP, KR, KZ, LC, LK, LR, LS, LT, LU, LV, MA, MD, MG, MK, MN, MW, MX, MZ, NO, NZ, PL, PT, RO, RU, SD, SE, SG, SI, SK, SL, TJ, TM, TR, TT, TZ, UA, UG, US, UZ, VN, YU, ZA, ZW.
- (84) Designated States (regional): ARIPO patent (GH, GM, KE, LS, MW, MZ, SD, SL, SZ, TZ, UG, ZW), Eurasian patent (AM, AZ, BY, KG, KZ, MD, RU, TJ, TM), European patent (AT, BE, CH, CY, DE, DK, ES, FI, FR, GB, GR, IE, IT, LU, MC, NL, PT, SE), OAPI patent (BF, BJ, CF, CG, CI, CM, GA, GN, GW, ML, MR, NE, SN, TD, TG).

#### Published

With international search report.

[Continued on next page]

(54) Title: ARRANGEMENT AND METHOD FOR HEIGHT ADJUSTMENT OF THE UPPER ATTACHMENT POINT OF A SAFETY BELT



(57) Abstract: The invention relates to an arrangement and a method for height adjustment of the upper attachment point of a safety belt, arranged in a vehicle with a vehicle seat which is spring-mounted in the vertical direction, where the upper attachment point is arranged displaceably in the vertical direction on the body of the vehicle. Said height adjustment takes place as a function of the springing movement of the vehicle seat, which results in the upper attachment point always remaining correctly positioned in the vertical direction.

WO 01/26937 AJ

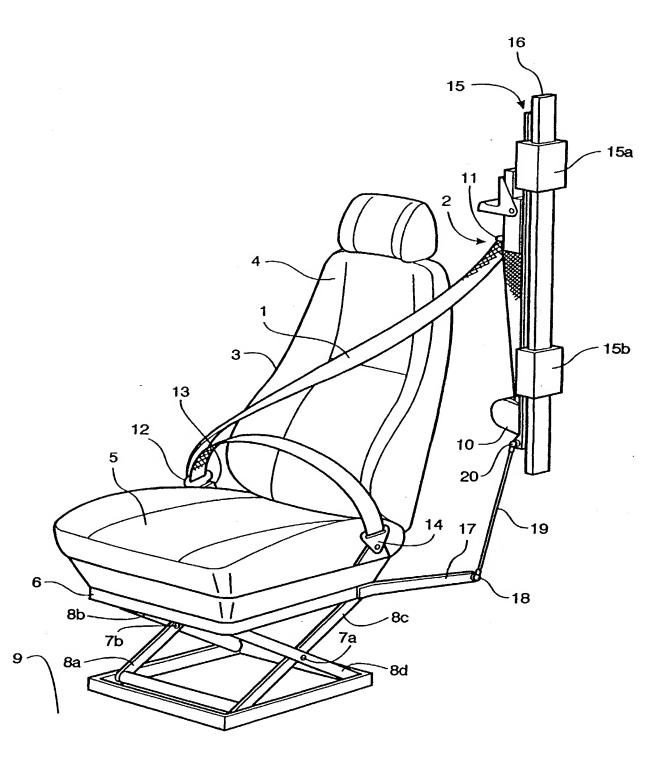


Fig.1

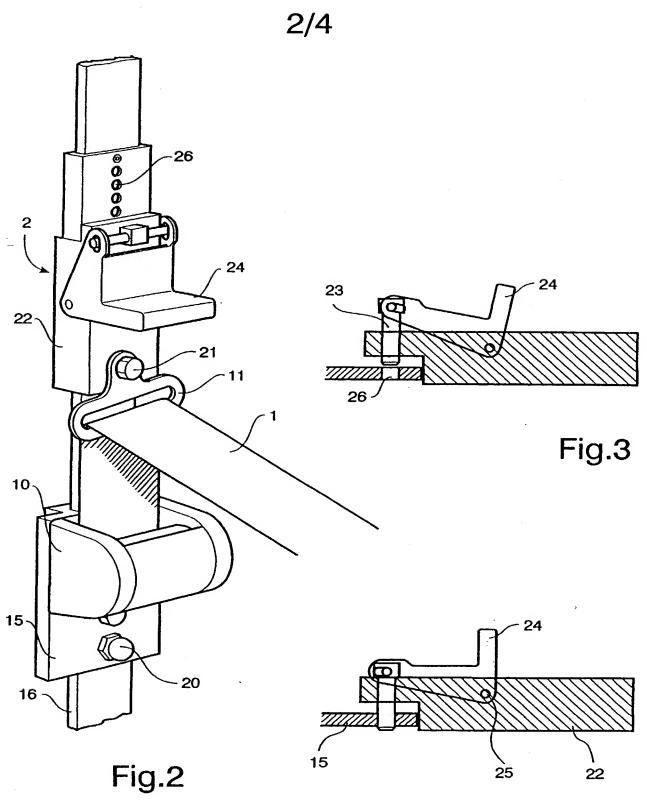


Fig.4

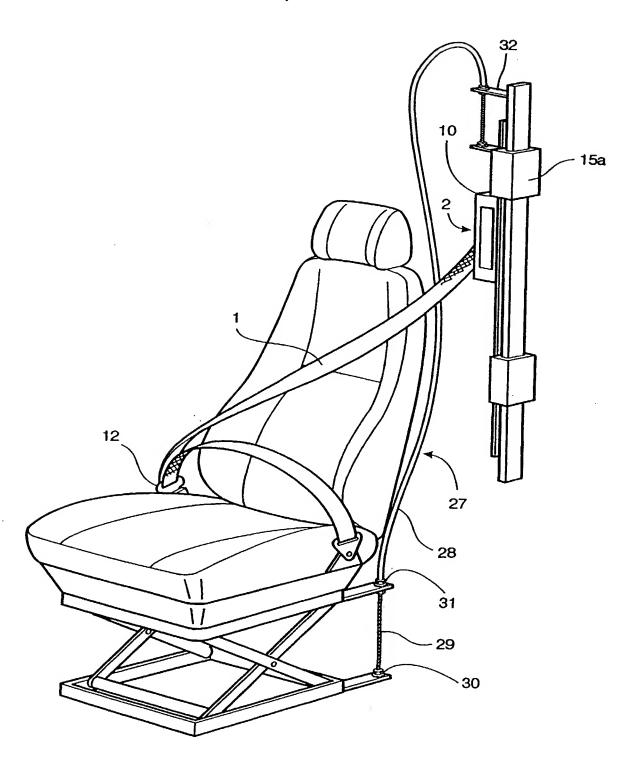


Fig.5

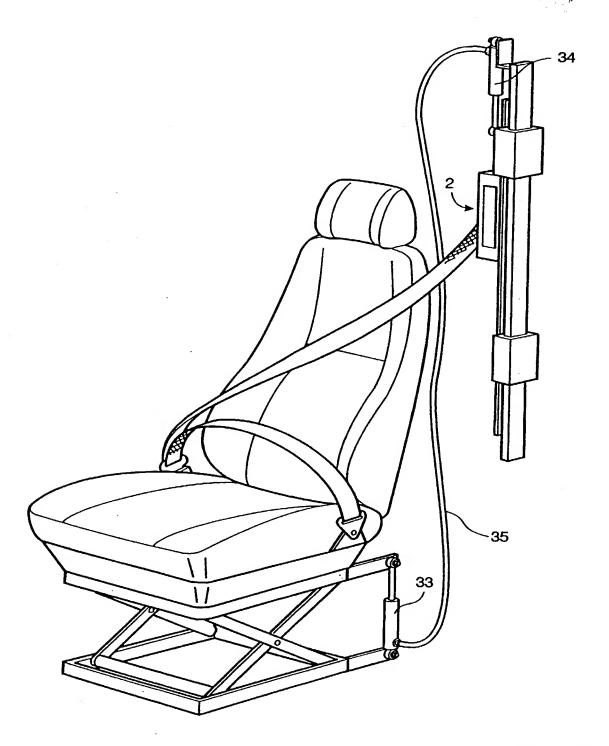


Fig.6

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PLEASE NOTE:

# COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

ATTORNEY DOCKET NO

1807-0161P

YOU MUST COMPLETE THE FOLLOWING:

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor ( if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ARRANGEMENT AND METHOD FOR HEIGHT ADJUSTMENT OF THE UPPER POINT OF A SAFETY BELT

Fill in Appropriate Information . For Use Without Specification Attached:

Insert Title:

| the specification of which is attached hereto. If not attached hereto, |                 |
|------------------------------------------------------------------------|-----------------|
| the specification was filed on March 21, 2002                          | as              |
| United States Application Number                                       | ; and /or       |
| the specification was filed on                                         | as PCT          |
| International Application Number                                       | ; and was       |
| amended under PCT Article 19 on                                        | (if applicable) |

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37,

Code of Federal Regulations, §1.56.

I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Insert Priority Information: (if appropriate)

| Prior Foreign Application(s)<br>9903690-7 |           |                        | Priority | Claimed |
|-------------------------------------------|-----------|------------------------|----------|---------|
| 9903690-7                                 | Sweden    | 10.12.1999             | X        |         |
| (Number)                                  | (Country) | (Month/Day/Year Filed) | Yes      | No      |
|                                           |           |                        | П        |         |
| (Number)                                  | (Country) | (Month/Day/Year Filed) | Yes      | No      |
| •                                         |           |                        | П        |         |
| (Number)                                  | (Соцпиу)  | (Month/Day/Year Filed) | Yes      | No      |
|                                           |           |                        | П        | П       |
| (Number)                                  | (Country) | (Month/Day/Year Filed) | Yes      | No      |
| , , ,                                     |           |                        |          | П       |
| (Number)                                  | (Country) | (Month/Day/Year Filed) | Yes      | No      |

I hereby claim the benefit under Title 35, United States Code, §119(c) of any United States provisional application(s) listed below.

Insert Provisional Application(s): (if any)

(Filing Date) (Application Number) (Filing Date) (Application Number)

All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More Than 12 Months (6 Months for Designs) Prior To The Filing Date of This Application:

Insert Requested Information: (if appropriate)

10.02 1000 Conth/Day/Year) PCT/SEO0701892

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, \$1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Insert Prior U.S. Application(s): (if any)

| (Application Number) | (Filing Dace) | (Status - patented, pending, alandoned) |
|----------------------|---------------|-----------------------------------------|
| (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) |

I hereby appoint the following attorneys to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the attorneys identified below, unless the inventor(s) or assignee provides said attorneys with a written notice to the contrary:

Terrell C. Birch (Reg. No. 19,382) Raymond C. Stewart (Reg. No. 21,056) (Reg. No. 22,463) Joseph A. Kolasch James M. Slattery (Reg. No. 28,380) (Rcg. No. 29,680) (Reg. No. 24,448) Bernard L. Sweeney Michael K. Mutter (Reg. No. 29,271) (Reg. No. 28,977). Charles Gorenstein Gerald M. Murphy, Jr. Leonard R. Svensson (Reg. No. 30,330) Terry L. Clark (Reg. No. 32,644) (Reg. No. 32,868) Andrew D. Meikle Marc S. Weiner (Rcg. No. 32,181) (Rcg. No. 32,334) Donald J. Daley Joe McKinney Muncy (Rcg. No. 34,313) C. Joseph Faraci (Reg. No. <u>32,350</u>)

Send Correspondence to:

# BIRCH, STEWART, KOLASCH & BIRCH, LLP

P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of First & Sale                | GIVEN NAME                                                                    | FAMILY NAME                 | INVENTOR'S SIGNATURE             | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE -        |  |
|------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| Insert Name of Inventor Insert Date This | ULf                                                                           | Tolfsen                     | Motoli                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 6, 2002   |  |
| Document is Signed                       | Residence (City, State                                                        | & Country)                  |                                  | CITIZENSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |  |
| Insert Citizenship                       | Gamle Fredrik                                                                 |                             | JOX                              | Norway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |  |
| Insert Post Office                       | POST OFFICE ADDRESS (Complete Street Address including City, State & Country) |                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |
| Address                                  | Torsnesveien                                                                  | 101, N-1634 Gamle           | Fredrikstad, Norwa               | у                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |  |
| Pati Name of Second                      | GIVEN NAME                                                                    | FAMILY NAME                 | INVENTOR'S SIGNATURE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE          |  |
| Inventor, if any:                        | Johan—                                                                        | Horsmid                     | - for some                       | English State of the State of t | May 6, 2002   |  |
| see also be                              | Residence (City, State                                                        | . ``\ . \ /                 |                                  | TIZENŞHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |  |
| V                                        | Manstad, Norv                                                                 |                             |                                  | Norway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |  |
|                                          | POST OFFICE ADDRE                                                             | SS (Complete Street Address | including City, State & Country) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |
|                                          | Kjærrebuen 22                                                                 | 2, N-1626 Manstad           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |
| Full Name of Third                       | GIVEN NAMÉ                                                                    | FAMILY NAME                 | INVENTOR'S SIGNATURE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE.         |  |
| Loventor, if any                         |                                                                               |                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |
| see above                                | Residence (City, State                                                        | & Country)                  |                                  | CITIZENSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |  |
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| Fall Name of Fourth<br>Inventor, if any  | GIVEN NAME                                                                    | FAMILY NAME                 | INVENTOR'S SIGNATURE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE*         |  |
| see above                                |                                                                               |                             |                                  | OTTO NOT US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |  |
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|                                          |                                                                               |                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |
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|                                          | GIVEN NAME                                                                    | FAMILY NAME                 | INVENTOR'S SIGNATURE             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE*         |  |
| Full Name of Fifth<br>Inventor, if any   | GIVENTANNE                                                                    | Will Issue                  | INVERTIONS SIGNATURE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/11 <b>2</b> |  |
| Att above                                | Residence (City, State                                                        | & Country)                  |                                  | CITIZENSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |  |
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Page 2 of 2 (USPTO Approved 3-90) (Revised 8-97) \* DATE OF SIGNATURE